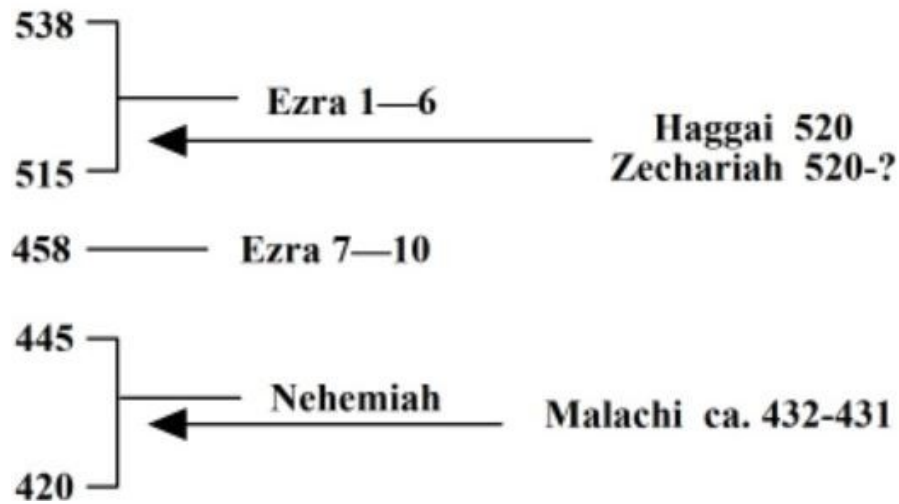


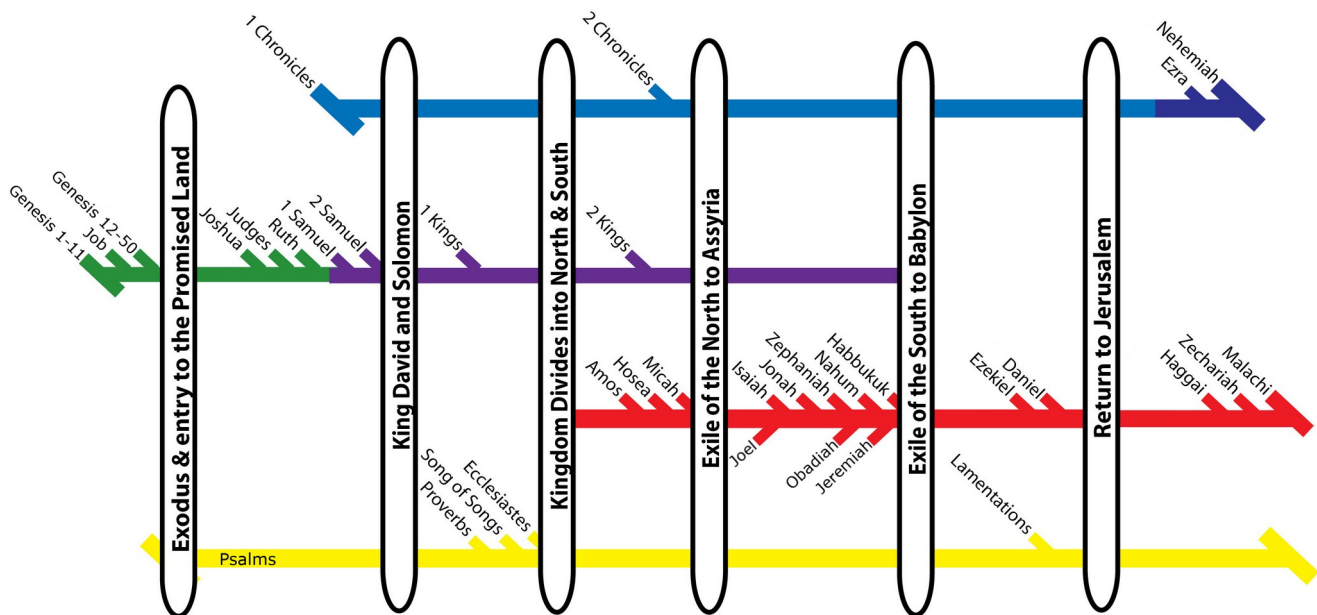
## Chronology of the Restoration Period



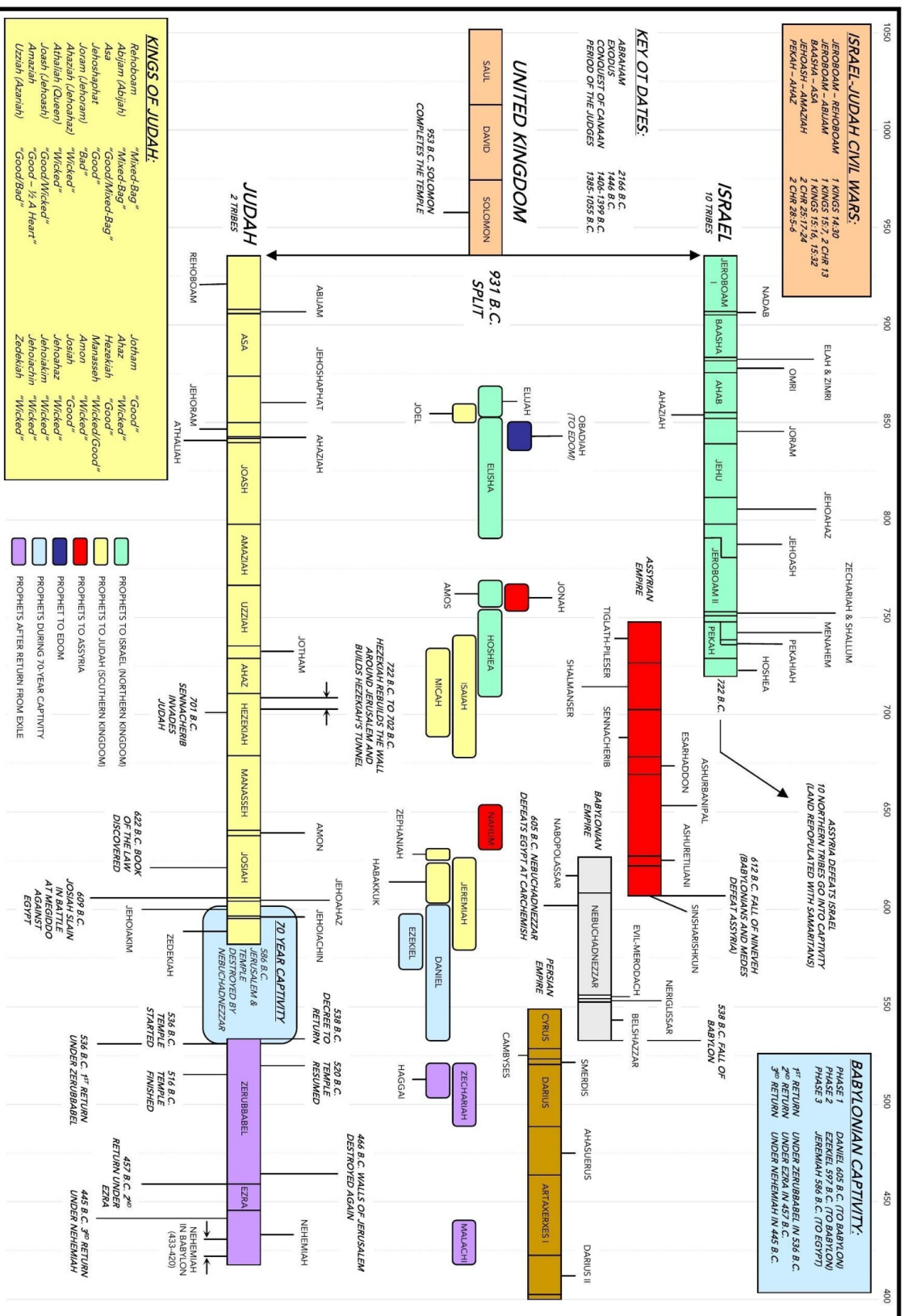
## Travelling through the Old Testament

### Key

- Chronicles (narrated account)
- Post Exile Books (narrated accounts)
- Samuel/Kings (narrated account)
- Genesis-Ruth (Incl. Exodus, Leviticus, Deuteronomy & Numbers)
- Psalms and other wisdom literature
- The Prophets (approximate order - many books are not dated)



# KINGS AND PROPHETS



The Babylonian Captivity began around 605 B.C. and 70 years later (just as God had prophesied through Jeremiah<sup>1</sup>) those who were willing could return to Palestine.

However, there were some major problems that revolved around the fact that the people who had returned, “the Jews,” were not really God’s people!<sup>2</sup> But they needed to repent of their sins and have life by faith in His name.<sup>3</sup>

How do we know “the Jews” weren’t really His people? Because they weren’t living as His people. Faith is meant to be active, lived out. “Wrong root, wrong fruit.” And Zechariah’s ministry was a call to face up to reality, come to God, and receive everlasting life.

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1 Jeremiah 29:1–10.

2 John 8:39-45, Romans 2:28-29, Philippians 3:2-3, Revelation 2:9 & 3:9; Deuteronomy 10:16 & 30:6, Joshua 5:2,4, Jeremiah 4:4

3 Romans 10:5-11, Romans 4:1-15—and looking back to verse 3, we see that it was faith, not circumcision which made Abraham a child of God, for this verse quotes Genesis 15:6, while circumcision was not given as a sign until Genesis 17. This is further affirmed by Romans 4:10, that everlasting life was given by faith before circumcision. So, therefore, being a child of God has nothing to do with circumcision. Thus Abraham is our father, and we are the people of God: Galatians 3:25-39, 4:28-31, 6:15-16.

Fill out the following chart by looking for the fulfilled passages (chapter and verse) in Matthew, Mark, Luke, or John.

| Zechariah passage | Summary of content                                   | <i>Fulfillment Passages</i> |
|-------------------|--|-----------------------------|
| 9:9               | The king comes to Jerusalem riding on a donkey       |                             |
| 11:12–13          | God insultingly paid off for thirty pieces of silver |                             |
| 12:10             | Mourning for the One they pierced                    |                             |
| 13:7              | The shepherd struck, the sheep scattered             |                             |

### Answer the following scenario

Someone comes up to you and says, “Parts of Zechariah were written by someone else (even if it’s another Bible writer)!” For instance: “In Matthew 27:9 Jesus attributes a quote to Jeremiah which is from Zechariah 11:12-13!”

So, did Jeremiah write part of Zechariah?